F.S. 907.043 "CITIZENS RIGHT-TO-KNOW ACT"

St Lucie County Pretrial Release Program

St. Lucie County Report

The St Lucie County Pretrial Release Program is funded through the St Lucie County Board of County Commissioners, under the office of the County Attorney, with direct supervision of the St Lucie County Criminal Justice Director.

Office Location:

St. Lucie County Courthouse 218 S. 2nd Street Fort Pierce, FL 34950 Telephone: (772) 462-6772 Fax: (772) 462-1102

The St.Lucie County Pretrial Release Program has been staffed by county employees since June 2007. Although initially started to provide supervision of pretrial defendants and to alleviate jail over-crowding, it has provided supervision of other cases when ordered by the Judiciary. Since the Program provides enhanced supervision (including GPS monitoring), defendants have been sanctioned from Drug Court, defendants have been referred from Mental Health Court while pending evaluations, a few have been ordered under supervision while pending appeal, and a number of defendants are ordered to the Program while their case is pending for Violation of Probation (both circuit and county). In addition, the Program has a minimal number of defendants that have been sentenced to "house arrest" as an alternative to county jail, and this may be considered as an area of future expansion.

St. Lucie County Pre-Trial

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Summary of Weekly Statistics

Week of: May 13, 2024

| | | | | | | | | | | Pretrial | | Sentence | ed | | | | | | | Pre | etrial |
|------------|--------------------|-----------|------------|--------------------|--------------------------|--------------------|------------------|----------------|------------------|--------------|----------|--------------|----------|-------------|---------|-------------|---------------|------------|-------------|--------|------------|
| Pretria | I | | Senten | ced | | Assess Intervie | | Qualified or N | leet Criteria | New Defe | endants | New Def | endants | Detent | ion Ord | ers | | Dispos | ed | Releas | е Туре |
| <u>GPS</u> | <u>Non-</u> GPS | <u>HA</u> | <u>GPS</u> | <u>Non-</u> GPS | <u>HA-</u> <u>Sen</u> | PTS | <u>Sentenced</u> | <u>PTS</u> | <u>Sentenced</u> | <u>Total</u> | Indigent | <u>Total</u> | Indigent | <u>Type</u> | PTS | <u>Sen.</u> | <u>Denied</u> | <u>PTS</u> | <u>Sen.</u> | Bond | <u>ROR</u> |
| 90 | 53 | 5 | 1 | 0 | 0 | 0 | 0 | (| 0 0 | 15 | 11 | 0 | 0 | | 0 | 0 | 0 | 6 | 0 | 11 | 4 |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | <u>FTA</u> | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | <u>GPS</u> | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | <u>New</u> | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | <u>Drug</u> | 0 | 0 | 0 | | | | |
| | | | | | | | | | | | | | | Prog | 0 | 0 | 0 | | | | |

St. Lucie County Pre-Trial

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New Cases for Week of 5/4/2024

| | | | | Pr | ior Co | nvictions_ | - | | | | | | |
|--------------------------------|-------------|----------------|---|---------------|-------------|----------------|----------|-------------|---------------|--------------|----------------|-----------|-------------|
| | | | | Prior | Prior | Prior | | Assessed/ | Qualified/ | Date of | Bond or | Date | Next Court |
| <u>Name</u> | <u>Type</u> | Case# | Charges | <u>Felony</u> | <u>Misd</u> | <u>Unknown</u> | Indigent | Interviewed | Meet Criteria | <u>Order</u> | <u>ROR</u> | Released | <u>Date</u> |
| ARNOLD,NICHOLAS,M | GPS | 562024CT000916 | DRIVING UNDER THE INFLUENCE - IMPAIRMENT(1) | 0 | 4 | | No | No | | 4/22/2024 | Surety Bond | 5/8/2024 | 6/18/2024 |
| CAMERON,ANNIECIA,NIC OLE | STD | 562024MM001205 | BATTERY-TOUCH OR STRIKE(1) | 0 | 0 | | Yes | No | | 5/9/2024 | ROR | 5/9/2024 | 6/4/2024 |
| GAUTIER,NICKOLAS,ALEJ ANDRO | GPS | 562024MM001209 | BATTERY-TOUCH OR STRIKE (1) | 0 | 0 | | Yes | No | | 5/8/2024 | Cash Bond | 5/10/2024 | 6/20/2024 |
| GUERRA, ANTONIO | GPS | 562023CF003075 | FELONY BATTERY - PRIOR CONVICTION(1) | 0 | 1 | | Yes | No | | 5/9/2024 | Cash Bond | 5/10/2024 | 6/13/2024 |
| HANNA,SHRENA,I | STD | 562024CF001294 | RESIST OFFICER- WITH VIOLENCE(1); TRESPASSING- PROPERTY NOT STRUCTURE OR CONVEY(1) | 0 | 0 | | Yes | No | | 5/9/2024 | Cash Bond | 5/9/2024 | |
| HAYSLETT,KEVIN | HA | 562024CF001285 | BATTERY-ON OFFICER FIREFIGHTER EMT ETC(1) | 0 | 0 | | No | No | | 5/8/2024 | Cash Bond | 5/8/2024 | |
| HERNANDEZ- BOCCHINO,WINSTON | GPS | 562024MM001228 | BATTERY-TOUCH OR STRIKE(1) | 0 | 0 | | Yes | No | | 5/10/2024 | ROR | 5/10/2024 | |
| HURST,ERIK,DERELL | GPS | 562024CF001263 | BURGL-WITH ASSAULT OR BATTERY(2) | 1 | 2 | | Yes | No | | 5/6/2024 | Surety Bond | 5/7/2024 | |
| MALINCONICO,NATHANIE L | GPS | 562024MM001188 | BATTERY-TOUCH OR STRIKE(1) | 0 | 0 | | Yes | No | | 5/7/2024 | Cash Bond | 5/9/2024 | 6/20/2024 |

| MONDRAGON,MARCELLA ,ABIGAIL | HA | 562024CT000981 | DRIVING WHILE LICENSE SUSPENDED- PRIOR CONVICTION FOR SUSPENSION SPECIFIED IN 322.34(10(A) (1) | 0 | 1 | Yes | No | 5/6/202 | 24 Cash Bond | 5/7/2024 | 6/18/2024 |
|--------------------------------|-----|----------------|---|---|---|--------|----|----------|-------------------|-----------|-----------|
| PARMER,DAVID,BRIAN | GPS | 562024CF001274 | AGGRAV ASSLT - WEAPON-W DEADLY WEAPON WITHOUT INTENT TO KILL(1); BATTERY-TOUCH OR STRIKE(1) | 0 | 0 | No | No | 5/7/202 | 4 Surety Bond | 5/8/2024 | |
| SCOTT,NYIESHA,AMYA | STD | 562024MM001212 | BATTERY-TOUCH OR STRIKE(1) | 0 | 0 | Yes | No | 5/9/202 | 4 ROR | 5/9/2024 | 6/6/2024 |
| SMITH,KIANUA,SHAELIEH | GPS | 562024MM001175 | BATTERY-TOUCH OR STRIKE(1); TRESPASSING- OCCUPIED STRUCTURE OR CONVEYANCE(1) | 0 | 0 | Yes | No | 5/6/202 | 24 Surety Bond | 5/8/2024 | |
| WHITE,MICHAEL,DAVID | STD | 562024MM001211 | BATTERY-TOUCH OR STRIKE(1) | | | No | No | 5/9/202 | 4 ROR | 5/9/2024 | 7/15/2024 |
| WYRICK,SHIRRAYLA | STD | 562024MM001225 | BATTERY-TOUCH OR STRIKE(1) | 0 | 0 | Yes | No | 5/10/202 | 24 Surety Bond | 5/10/2024 | 6/6/2024 |
| Total: 15 | | | | | | | | | | | |

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|------|------|-------|---------|--------------------|---------|----------|----------------|-------------------|--|--|
| | | | | Date of | Bond or | Date | Violation or | Detention Order | | |
| Name | Туре | Case# | Charges | Order | ROR? | Released | Non-Compliance | Granted or Denied | | |
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